



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, OCTOBER 4, 2021
7:00 P.M.**

Meetings are accessible to the public via Comcast Channel 4,
City of Kankakee YouTube channel: <https://www.youtube.com/c/CityofKankakeeIllinois>
or City of Kankakee website: <https://citykankakee-il.gov/chambervideo.php>

**DUE TO THE STATEWIDE MASK MANDATE, MASKS ARE REQUIRED TO BE
WORN INSIDE THE BUILDING**

1. CALL TO ORDER
2. PRAYER - REVEREND MATTHEW PRATSCHER FROM ST. JOHN PAUL II
3. PLEDGE OF ALLEGIANCE – CITY COUNCIL
4. PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to three minutes. All comments will be made individually.*
5. ROLL CALL
 - A) CITY COUNCIL
 - B) DEPARTMENT HEADS
6. MINUTES
 - A) MONDAY, SEPTEMBER 20, 2021
7. PETITIONS
 - A) PB2021-8-3 – ORDINANCE APPROVING A CONDITIONAL USE PERMIT TO ALLOW FOR THE OPERATION OF A FACILITY THAT PROVIDES COLLECTION, INTERMEDIATE STORAGE, AND HAULING OF ANTI-FREEZE, USED OIL PRODUCTS, SPECIAL (NON-HAZARDOUS) WASTEWATER, NON-HAZARDOUS SPECIAL WASTE SOLIDS, SLUDGES, AND LIQUIDS CONSISTING OF PETROLEUM/OIL IMPACTED SOILS, NON-HAZARDOUS OILY SLUDGES, AND OIL IMPACTED ABSORBENT MATERIALS AND RAGS BY TURN-KEY ENVIRONMENTAL AT 1220 HARVARD DRIVE

8. COMMUNICATIONS

- A) ESTABLISHING CITY OF KANKAKEE HALLOWEEN HOURS FROM 5:00 P.M. UNTIL 7:00 P.M. ON SUNDAY, OCTOBER 31, 2021
- B) KANKAKEE HIGH SCHOOL STUDENT COUNCIL IS REQUESTING PERMISSION TO HOST THEIR "HOMECOMING PARADE" ON FRIDAY, OCTOBER 8, 2021 FROM 12:00 P.M. UNTIL 1:30 P.M.
- C) KNIGHTS OF COLUMBUS #745 IS REQUESTING PERMISSION TO HOST THEIR "TOOTSIE ROLL TAG DAY" ON SATURDAY, OCTOBER 9, 2021 WITH A RAIN DATE OF SATURDAY, OCTOBER 16, 2021
- D) RIVERVIEW HISTORIC DISTRICT IS REQUESTING STREET CLOSURE OF THE 800 BLOCK OF COBB BOULEVARD TO HOST THEIR "HALLOWEEN CELEBRATION AT 812 COBB BOULEVARD" ON SUNDAY, OCTOBER 31, 2021 FROM 4:45 P.M. UNTIL 7:00 P.M.
- E) KANKAKEE EVENTS PARTNERSHIP WOULD LIKE TO REVISE THEIR STREET CLOSURE REQUEST OF THE 200 BLOCK OF SOUTH SCHUYLER AVENUE ON SATURDAY, OCTOBER 2, 2021 "CRUISIN' THE SQUARE" EVENT BY ADDING A RAIN DATE OF SATURDAY, OCTOBER 9, 2021 FROM 6:00 P.M. UNTIL 9:00 P.M.

9. STANDING COMMITTEES

- A) COMMITTEE OF THE WHOLE – MONDAY, AUGUST 23, 2021
- B) BUILDING AND CODE – THURSDAY, SEPTEMBER 16, 2021

10. REPORTS OF OFFICERS

- A) CITY OF KANKAKEE - \$446,493.89
- B) ENVIRONMENTAL SERVICES UTILITY - \$59,854.85
- C) COMMUNITY DEVELOPMENT AGENCY - \$58,820.17

11. UNFINISHED BUSINESS

- A) RESOLUTION AUTHORIZING THE ASSIGNMENT OF A CERTAIN PARKING LOT MANAGEMENT AGREEMENT (249 EAST COURT STREET)

12. NEW BUSINESS

- A) ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED "HANDICAPPED PARKING" OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE RESCINDING ORDINANCE NO. 2017-42, ESTABLISHING A HANDICAPPED PARKING AT 965 SOUTH FOURTH AVENUE
- B) ORDINANCE IMPOSING A TEMPORARY MORATORIUM UPON THE ISSUANCE OF LIQUOR LICENSES FOR VIDEO GAMING CAFES UNTIL MONDAY, APRIL 4, 2022

- C) **RECOMMENDATION TO AWARD BID IN THE AMOUNT OF \$18,258.00 TO KANKAKEE VALLEY CONSTRUCTION CO., INC. FOR THE EAST COURT STREET GATEWAY ENHANCEMENT – FENCING INSTALLATION PROJECT, PEI JOB NO. 20042.0302**
- D) **APPOINTMENTS**
 - 1) **DAVID CRAWFORD – KANKAKEE RIVER METROPOLITAN AGENCY ALTERNATE**

13. MOTIONS AND RESOLUTIONS

- A) **RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2022 FORD F250 SPECIAL ORDER 4X4 CREW CAB 160” WHEELBASE AND THE NECESSARY UTILITY BODY EQUIPMENT FROM COURT STREET FORD**
- B) **RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE CITY’S ALLOCATION OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS PERTAINING TO THE CORONAVIRUS LOCAL FISCAL RECOVERY FUND**

14. EXECUTIVE SESSION

- A) **PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**
- B) **APPOINTMENTS**
- C) **PERSONNEL**
- D) **PENDING OR IMMINENT LITIGATION**
- E) **UNION CONTRACTS**
 - 1) **RESOLUTION AUTHORIZING THE EXECUTION OF THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS AFL-CIO-CLC LOCAL 653 COLLECTIVE BARGAINING AGREEMENT**
- F) **REVIEW OF EXECUTIVE SESSION MINUTES – (*TO BE REVIEWED EVERY SIX MONTHS*)**
- G) **THE CONSIDERATION TO PURCHASE, LEASE OR ACQUIRE SPECIFIC REAL ESTATE PROPERTY**
- H) **MOTION TO CLOSE EXECUTIVE SESSION**

15. MOTION TO RETURN TO OPEN SESSION

16. ACTION RESULTING FROM EXECUTIVE SESSION

- 1) RESOLUTION AUTHORIZING THE EXECUTION OF THE
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS AFL-
CIO-CLC LOCAL 653 COLLECTIVE BARGAINING
AGREEMENT**

17. CITY COUNCIL MEMBERS COMMENTS

18. DEPARTMENT HEAD COMMENTS/UPDATES

19. MAYOR'S UPDATE

20. ADJOURNMENT